



## **CITY OF VALLEY CENTER ECONOMIC DEVELOPMENT BOARD MEETING AGENDA**

WEDNESDAY, MARCH 6, 2024

1:00 PM

CITY HALL 121 S. MERIDIAN AVE.

VALLEY CENTER, KS 67147

### **1. CALL MEETING TO ORDER**

### **2. ROLL CALL**

— Ben Anderson	— Ron Colbert	— Brian Haight
— Ivan Gomez	— Tim Hoffman	— Randy Jackson
— Casey Carlson	— Brendan McGettigan	

### **3. APPROVAL OF DRAFT MINUTES**

A. February 7, 2024 draft meeting minutes

### **4. OLD BUSINESS**

### **5. NEW BUSINESS**

A. Residential/Commercial Developments Update

B. General Discussion

### **6. MOTION TO ADJOURN**

**Note to Economic Development Board Members: If you are unable to attend this meeting, please contact Ryan Shrack (316-755-7310) by 4:00 PM on the previous day of the meeting.**

*All items listed on this agenda are potential action items unless otherwise noted. The agenda may be modified or changed at the meeting without prior notice. This is an open meeting, open to the public, subject to the Kansas Open Meetings Act (KOMA). The City of Valley Center is committed to providing reasonable accommodations for persons with disabilities upon request of the individual. Individuals with disabilities requiring an accommodation to attend the meeting should contact the Community Development Dept. in a timely manner, at [rshrack@valleycenterks.org](mailto:rshrack@valleycenterks.org) or by phone at (316) 755-7310, ext. 103. For Additional information on any item on the agenda, please visit [www.valleycenterks.org](http://www.valleycenterks.org) or call (316) 755-7310, ext. 103.*

# **VALLEY CENTER ECONOMIC DEVELOPMENT BOARD MEETING MINUTES**

Wednesday, February 7, 2024

1:00 P.M.

(Meeting held via Teams)

## **MEETING WAS CALLED TO ORDER AT 1:00 P.M. THOSE IN ATTENDANCE:**

Ben Anderson, Chairperson

Casey Carlson

Ivan Gomez

Ron Colbert

Brendan McGettigan

Brent Clark, City Administrator

Ryan Shrack, Community Development Director

Brittney Ortega, Community Development Assistant

## **APPROVAL OF DRAFT MINUTES**

Motion was made by Board Member Colbert and seconded by Board Member Gomez to approve the meeting minutes for January 3, 2024. Motion was unanimous.

**OLD BUSINESS:** None

## **NEW BUSINESS:**

### **A. Residential/Commercial Developments Update**

R. Shrack provided updates on the following residential subdivision developments: Ceterra, Arbor Valley, Sunflower Valley, and Prairie Lakes. R. Shrack also informed the board that Builders First Source will be expanding by building a new millworks facility. This project is expected to start in late spring or early summer of 2024.

### **B. Aquatic & Recreation Center/Meridian Ave. Project Updates**

B.Clark provided updates on the progress of the new aquatic center. The city website has a link to view a live feed of the ongoing construction, drone footage and construction updates. The foundation has been poured and the building is onsite. There is a construction schedule for both the new aquatic center, and the Meridian Ave Project that is available on the website as well. Some water lines have already been installed between Main St. and 5<sup>th</sup> St. The construction for the roundabout is scheduled to start around this time next year. It was reiterated that the city website is a great tool for the public to keep informed on the status and progress of each of these major projects.

### **C. 2024 Comprehensive Plan Steering Committee**

R. Shrack gave the update. Every 10 years the city embarks on creating a new 10-year comprehensive plan that guides development and growth in the community. City Council has approved the RFP to select a firm that will help the city in drafting a new 10-year comprehensive plan. There will be opportunities for the public to come and provide their input on what they would like to see in the new plan. State law requires the new plan to be adopted by both the City Council and the Planning and Zoning Board. The Steering Committee will consist of members of the City Council, Planning and Zoning Board, Public Building and Outdoor Spaces Board as well as community members. The goal is to have the comprehensive plan finished and adopted by December 2024.

### **D. March 6, 2024 Board Meeting Location**

Our next meeting will be in person, as it is the end of the first quarter, and will be held at City Hall at 1:00PM.

**E. General Discussion:** None

**ADJOURNMENT**

Motion was made by Board Member McGettigan and seconded by Board Member Colbert to adjourn the meeting. Motion was unanimous. Meeting adjourned at 1:13 P.M.

Respectfully submitted,

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Ryan W. Shrack, Secretary